MARANATHA GLOBAL BIBLE STUDY THE BOOK OF REVELATION // DALTON THOMAS

DAY 44: THE SPIRIT OF PROPHECY AT THE END OF ALL THINGS

I. THE THREE SECTIONS OF REVELATION 14

- A. Part I (v. 1-5) deals with the first fruits and the messaging of this first group of people
 - 1. The 144,000 declare their message through song
- B. Part II (v. 6-13) the prophetic messaging of a group of angels
 - 1. The angels declare four messages
 - 2. If the angels declare a message, the Church should declare that message
- C. Part III (v. 14-20) deals with the impact of the messages of the two groups

II. THE FIRST FRUITS

- A. Agriculturally, the first fruits are the first buds that are harvested before the full harvest comes in
- B. A first fruits remnant of prophetic voices, declaring the message of the Lord in the final days, will grow into a full harvest leading up to the Bowls of Wrath
- C. When interpreting these verses, we don't want to be overly literal
 1. Ex: The 144,000 are not likely only/all virgins
- D. They will follow the Lord wholeheartedly (v. 4)
- E. This is a group of broken people who have been transformed by the Gospel, declaring the message of God

III. THE FOUR ANGELS

- A. There is an angel, flying throughout the world delivering the Gospel message (v. 6)
 - 1. When the Gospel has been preached to all kingdoms, then the end will come (Matthew 24:14)
 - 2. The angels will contribute to the completion of the Great Commission
- B. "Fear God and worship Him" is the prophetic message of the days to come (v. 7)
- C. Babylon is going to fall, is falling, and has fallen are three parts to a prophetic message (v. 8)
- D. If you take the mark of the beast, there will be eternal ramifications (v. 9)



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IV. THE IMPACT

- A. "The harvest of the Earth is fully ripe" (v. 15)
- B. "For its grapes are ripe" (v. 18)
- C. There will be two great harvests:
 - 1. The harvest of those who love the Lord
 - 2. The harvest of rebellion, condemnation
- D. If we are not declaring the Gospel, we are outside of the script
- E. All of us will have to serve someone, there will be no middle ground

