MARANATHA GLOBAL BIBLE STUDY THE BOOK OF REVELATION // DALTON THOMAS

DAY 22: THE FUTURE AGE-ENDING PERSECUTION OF JEWS AND CHRISTIANS

I. INTRODUCTORY REMARKS

- A. Revelation 7 heavily relies on the prophecies of the Old Testament
- B. It does not provide new information, rather a new way of compiling the information so that we may better understand it
- C. The main themes of Revelation 7 is the preservation of God's people during the final persecution of the Jews and Gentile believers who stand with them
 - 1. Our love and identification with the Jewish people is because of our love and identification with Jesus
- D. Preservation does not mean escape or protection from suffering
- E. We are marked to be saved through suffering
- F. Similar to Exodus, the people of God will be preserved from judgement events are being poured out on the Antichrist and his armies

II. A FRAMEWORK FOR THE PRESERVATION OF ISRAEL

- A. As the Antichrist is attacking Israel, God is pouring out judgement events on the Antichrist, similar to what we see in Exodus
 - 1. A tyrannical leader is persecuting the Jewish people, the Lord pours out judgement events on the Earth, while also protecting His people
- B. Even though we are not the target of the judgement, we will most certainly be affected by them
- C. The 144,000 are the first fruits of the redeemed (Revelation 14)
 - 1. During the judgement events, they will marked with the power of God
 - 2. First fruits: redeemed, Jewish people
- D. Context of preservation:
 - 1. Jeremiah 30-33: Jacob's trouble
 - 2. Zechariah 14: all nations attempting to destroy Jerusalem
 - 3. Isaiah 4: All who survive will be made holy
 - 4. Zechariah 12: mourning in the land
 - 5. Daniel 7-9, 11-12: the rising up of the little horn who seeks to destroy Israel
- E. Although there are 144,000 mentioned, it is unlikely that is is the exact number that will be marked
 - 1. Since they are called the "first fruits," there are more that follow

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- 2. 144,000 being marked is a threefold statement about the preservation of Israel's identity
 - a) National
 - b) Fthnic
 - c) Territorial
- 3. The harvesting of the first fruits (Israel) gives way to a massive harvest of Gentiles

III. THE FULLNESS OF THE GENTILES AMIDST JACOB'S TROUBLES

- A. The fullness of the Gentiles will come into the fullness of Israel (Romans 11)
- B. "The fullness of the Gentiles" comes first from Ezekiel (Luke 21, Romans 11)
 - 1. Quantity: numerical, massive ingathering (Revelation 7:9)
 - 2. Quality: describes who the people are that are coming in (v. 13-14)
 - a) People who have counted the cost and paid it
- C. We are called to Biblical realism
 - 1. Amidst great persecution, there will be massive harvest
 - 2. When we see these events start to play out, we know how to move forward, we already have the instructions
- D. Out of Jacob's trouble (tribulation) come saints clothed in white robes (v. 14)
 - 1. Daniel 7, 11
 - 2. Jeremiah 30-33
 - 3. Isaiah

IV. THE CHURCH AT THE END OF THE AGE

"They conquered him by the blood of the Lamb and by the word of their testimony; for they did not love their lives to the point of death." (Revelation 12:11)

So the dragon was furious with the woman and went off to wage war against the rest of her offspring[g]—those who keep the commands of God and hold firmly to the testimony about Jesus. (Revelation 12:17)

- A. "The woman" = Israel
- B. The devil, at the end of the age, will have "great fury and wrath" is a direct quote from Daniel 8
- C. Revelation 7 teaches us that there is a plan for every tribe of the Nation of Israel, and every tribe, tongue, and nation worldwide during the Great Tribulation
- D. As believers, we are called to stand with the Nation of Israel when they are the center of persecution at the End of the Age
- E. Obedience is the love language of Jesus
- F. The Lord is calling us to love His people, Israel, to pour out our lives with them

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