MARANATHA GLOBAL BIBLE STUDY CONFRONTING UNBELIEF // STEPHANIE QUICK

03. HE FORGIVES HER

YOUR SOUL & THE CITY OF THE GREAT KING

"I, EVEN I, AM HE WHO BLOTS OUT YOUR TRANSGRESSIONS FOR MY OWN SAKE; AND I WILL NOT REMEMBER YOUR SINS." ISAIAH 43:25

I. THE BRAND PLUCKED FROM THE FIRE

- A. Zechariah 3:1-10 Zechariah's vision
 - 1) "The Lord rebuke you, Satan! The Lord who has chosen Jerusalem rebuke you!"
- B. Romans 3:26 The Lord is able to uphold the law as well as pardon criminals
- C. Romans 11:33-36 & Ephesians 3:8-13 God's heavenly purposes

II. THE END OF JERUSALEM'S STORY

- A. Jerusalem's end will not be Matthew 23:37 but Jeremiah 23:6, 33:16
 - 1) right now Jerusalem is not dwelling safely, but she will. Jerusalem will fulfill her prophetic destiny because He forgives her
- B. If Jerusalem is a lost cause, we are too. If God does not fight for and defend her, He cannot for us, either. If we oppose Him in Jerusalem, He will fight against us
- C. Like Jeremiah, we stand for her in intercession, in opposition to sin and unbelief. Same for your own life
- D. Your salvation and sanctification is rooted in the purposes and promises wrought in and to Jerusalem
- E. Do not be ignorant of these things (Romans 11:25) Historically, we have had the audacity to cling to the promises and purposes of God that offer us clean robes and then turn around and spit on the very source of the story
- F. Our forgiveness hinges on her forgiveness, both of which are anchored in the integrity of God's word **for His name's sake**. (Ephesians 2:1-13) He is our confidence. He is the one who blots out our transgressions. In agreeing with this, it safeguards us from a lack of confidence in His ability and willingness to forgive us
- G. If you want to uproot the unbelief in your heart, come into agreement with God's promises and purposes for Jerusalem

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